



**COSGRIFF SUMMER CAMP 19**

**Mon-Thurs 9am-12noon June 3-27**

**Registration Form**

**Weekly rate for all camps \$125**

**Weekly rate for 6<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup> grade Summer Reading Class \$50**

You can register at: [www.cosgriff.org](http://www.cosgriff.org) or fill out this registration form and deliver or mail with check payable to: J.E. Cosgriff School, Summer Camp  
2335 E. Redondo Ave Salt Lake City, UT 84108

**Register based on 2019-2020 school year**

**Preschool:**

Week 1 \_\_\_ Week 2 \_\_\_ Week 3 \_\_\_ Week 4 \_\_\_

**Kindergarten:**

Week 1 \_\_\_ Week 2 \_\_\_ Week 3 \_\_\_ Week 4 \_\_\_

**First Grade:**

Week 1 \_\_\_ Week 2 \_\_\_ Week 3 \_\_\_ Week 4 \_\_\_

Name of student 1 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Name of student 2 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Name of student 3 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Total Number of Weeks \_\_\_\_\_ X \$125

**Sub-Total A**  
\$ \_\_\_\_\_

**Middle School, Summer Reading (Mon-Thur 11am-12pm)**

**6<sup>th</sup>:**

Week 1 \_\_\_ Week 2 \_\_\_ Week 3 \_\_\_ Week 4 \_\_\_

**7<sup>th</sup>:**

Week 1 \_\_\_ Week 2 \_\_\_ Week 3 \_\_\_ Week 4 \_\_\_

**8<sup>th</sup>:**

Week 1 \_\_\_ Week 2 \_\_\_ Week 3 \_\_\_ Week 4 \_\_\_

Name of student 1 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Name of student 2 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Name of student 3 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Total Number of Weeks \_\_\_\_\_ X \$50

**Sub-Total B**  
\$ \_\_\_\_\_

**Specialty Camps**

**Week One: June 3 - June 6**

√ Check Camp Selection/s

- \_\_\_ Coding (2nd-4th grade)
- \_\_\_ Art inspired by Nature (5th-8th grade)
- \_\_\_ Summer Writing Boot-Camp 9:00 to 11:00 a.m. (6th-9th grade)
- \_\_\_ Opera ART! A 4-week class for students entering (2nd-4th grade)
- \_\_\_ CREATION! Grades (2nd-4th grade)
- \_\_\_ Music, Movement, Art, and Authors (2nd-4th grade)
- \_\_\_ History through the Eyes of Women (5th-8th)
- \_\_\_ The Art and Math of Making a Mural (2-4 grades)

Name of student 1 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Name of student 2 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Name of student 3 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Total Number of Specialty Camps June 3-6 \_\_\_\_\_ X \$125

<b>Sub-Total C</b> \$ _____
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**Specialty Camps**

**Week Two: June 10 - June 13**

√ Check Camp Selection/s

- \_\_\_ Coding (5th-8th grade)
- \_\_\_ Art Gone Global (5th-8th grade)
- \_\_\_ Summer Writing Boot-Camp 9:00 to 11:00 a.m. (6th-7th grade)
- \_\_\_ Opera ART! A 4-week class for students entering (2nd-4th grade)
- \_\_\_ SPORTS PSYCHOLOGY AND PHYSICAL SKILLS TRAINING (5<sup>th</sup> grade-high school)
- \_\_\_ Calling All Young Poets! -- Poetry Writing for Young Teens – (5th-8th grade)
- \_\_\_ Fun with Fabric (2nd- 4th grade)
- \_\_\_ Aeronautics Industry and Design (5th-8th grade)
- \_\_\_ Migration Then and Now (5th-8th)

Name of student 1 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Name of student 2 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Name of student 3 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Total Number of Specialty Camps June 10-13 \_\_\_\_\_ X \$125

<b>Sub-Total D</b> \$ _____
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**Specialty Camps**

**Week Three: June 17 - June 20**

√ Check Camp Selection/s

- \_\_\_ Coding (2nd-4th grade)
- \_\_\_ Nature’s Pallet 2nd-4th grade)
- \_\_\_ GIRL POWER!!! (3rd-5th grade)
- \_\_\_ Summer Writing Boot-Camp 9:00 to 11:00 a.m. (6th-9th grade)
- \_\_\_ Opera ART! A 4-week class for students entering (2nd-4th grade)
- \_\_\_ Fashion 101 (6th-9th grade)
- \_\_\_ History through the Eyes of Women (5th-8th)

Name of student 1 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Name of student 2 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Name of student 3 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Total Number of Specialty Camps June 17-20 \_\_\_\_\_ X \$125

<b>Sub-Total E</b>
\$ _____

**Specialty Camps**

**Week Four: June 24 - June 27**

√ Check Camp Selection/s

- \_\_\_ Coding (5th-8th grade)
- \_\_\_ Artistic Creations (2nd-4th grade)
- \_\_\_ GIRL POWER!!! (6th-8th grade)
- \_\_\_ Summer Writing Boot-Camp 9:00 to 11:00 a.m. (6th-9th grade)
- \_\_\_ Opera ART! A 4-week class for students entering (2nd-4th grade)
- \_\_\_ Calling All Young Authors! -- Short Story Writing for Young Teens – (5th-8th grade)
- \_\_\_ Reduce, Reuse and Refashion (4th- 9th grade)
- \_\_\_ A WEEK LONG ADVENTURE INTO THE WORLD OF AN ARCHITECT (2nd-8th grade)
- \_\_\_ Migration Then and Now (5th-8th)

Name of student 1 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Name of student 2 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Name of student 3 \_\_\_\_\_ Grade for the 2019-2020 school year \_\_\_\_\_

Total Number of Specialty Camps June 24-27 \_\_\_\_\_ X \$125

<b>Sub-Total F</b>
\$ _____

Please make checks payable to: J.E. Cosgriff Summer Camp

<b>TOTAL</b>
\$ _____

## Parent Information

Name of Parent 1 \_\_\_\_\_ Cell Number \_\_\_\_\_

Name of Parent 2 \_\_\_\_\_ Cell Number \_\_\_\_\_

In Case of Emergency (other than parent 1 & 2) Please Call:

Name \_\_\_\_\_ Cell Number \_\_\_\_\_

Drop off/pick up - west entrance in St. Ambrose parking lot

Students do not need to be enrolled at Cosgriff School, or be a St. Ambrose parishioner to attend Summer School

Summer School scholarships are available.

Contact Mrs. Hunt 801-486-6933 or bhunt@cosgriff.org

### Please sign Limit of Liability

#### J.E. COSGRIFF MEMORIAL CATHOLIC SCHOOL CAMP RELEASE, WAIVER OF LIABILITY, ASSUMPTION OF RISK, INDEMNITY AND PARENTAL CONSENT AGREEMENT ("AGREEMENT")

IN CONSIDERATION of being permitted to participate in any way in the J.E. Cosgriff Summer Adventure Camps and/or Extended Day Program, I for myself, my personal representatives, assigns, heirs and next of kin:

1. ACKNOWLEDGE, agree, and represent that I understand the nature of the Camp and that I am qualified, in good health, and in proper physical condition to participate in such Camp. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation in the Camp.  
2. FULLY UNDERSTAND that: (a) ATHLETIC ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time, and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation or that of the minor in the Activity.  
3. HEREBY RELEASE, DISCHARGE AND COVENANT NOT TO SUE J.E. Cosgriff Memorial Catholic School as well as the officers, directors, agents, employees and assigns of each, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS, NEGLIGENT SECURITY, TRAVEL AND RECREATIONAL OPERATIONS AND ACTIVITIES; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT, I or anyone on my behalf against any of the RELEASEES, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as the result of such claim.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE TO BE IN FULL FORCE AND EFFECT.

PRINTED NAME OF PARTICIPANT: \_\_\_\_\_

#### MINOR RELEASE

AND I, THE MINOR'S PARENT AND/OR LEGAL GUARDIAN, UNDERSTAND THE NATURE OF ATHLETIC ACTIVITIES AND THE MINOR'S EXPERIENCE AND CAPABILITIES AND BELIEVE THE MINOR TO BE QUALIFIED, IN GOOD HEALTH, AND IN PROPER PHYSICAL CONDITION TO PARTICIPATE IN SUCH ACTIVITY. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON THE MINOR'S ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS AND FURTHER AGREE THAT IF, DESPITE THIS RELEASE, I, THE MINOR, OR ANYONE ON THE MINOR'S BEHALF MAKES A CLAIM AGAINST ANY OF THE RELEASEES NAMED ABOVE, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

PRINTED NAME OF PARENT/GUARDIAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)

AREA CODE: \_\_\_\_\_ PHONE: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_