



J.E. COSGRIFF SUMMER CAMP 2020, Mon-Thurs 9am-12noon

Extended Day Available Mon-Thurs 12noon-4pm (see back page)

Preschool –Seventh Grade students will be able to attend one to four weeks of Cosgriff Summer Camp. Each week has an exciting theme with plenty of learning, fun and creative activities.

Week One: June 8-11

“How Does Your Garden Grow?” or Gardening 101



Turn our Cosgriff “Peace Garden” into a living, healthy vegetable farm and flower garden. Learn the basics of enriching the soil, planning and planting nutritious herbs, vegetables and even a flower or two. All grade levels will be enrolled in Gardening 101 and learn to use gardening tools, how to prepare soil, plant, weed, water, and much more. Those who begin Summer Camp June 8, and participate in week two, three or four will take part in caring for the garden each day.

Older Campers will research the science of gardening which includes the pros and cons of birds and insects, weathering, the growing season, composting, proper drainage and sunlight light etc.

Campers will take home pictures, a journal or scrapbook and maybe an herb or flower from Gardening 101.

Week Two: June 15-18

Full STEAM Ahead



Interested in **Science**, **Technology**, **Engineering**, **Arts** and **Math**? This week of awesome activities involves introducing campers of all ages to a unique variety of **STEAM** projects, games, building, art, science experiments and math challenges on every level. Activities to stimulate the mind and spark curiosity will vary but promise to encourage engagement and the imagination of every camper!

Week Three: June 22-25

Star Wars Summer Galaxy



In a galaxy not so far away . . . the Jedi Knights are calling upon their many brave Padawans to learn the Jedi lessons and fulfill their destiny. Campers will begin the week as Padawans who are preparing to begin their Jedi training. Throughout the week, these Padawans will be challenged through daily Star Wars activities. Explore the science of being a Jedi, create your own planets, and even a droid. Discover the force within you! Older campers will take part in teamwork activities, skill building exercises, and decision-making games as they train in the ways and honor of the Jedi. May the force be with you!

Week Four: June 29-July 2

Fun, Fitness, Games and Sports



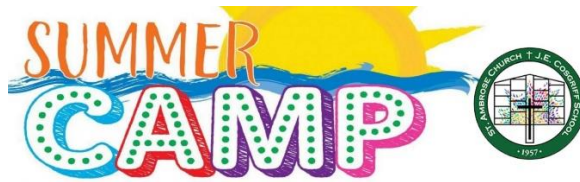
Get ready to participate in our “on the move and groove” week. Campers will exercise their gross and fine motor skills while enjoying a variety of sports and games designed to build concentration, strength, speed, and skill. Join us for a week of fitness and fun which includes yoga, obstacle courses, games, walks, basketball, tennis, track and dancing. Play and learn new skills while having fun!

Middle School, Summer Reading and Discussion Groups 11:00 to 12:00 p.m. Monday thru Thursday, June 8-July 2

Students will read, discuss, analyze and complete summer written assignment for required reading for the 2020-2021 school year.

- 6th grade: Fish in a Tree, When My Name Was Keoko
- 7th grade: Wonder, Among the Hidden
- 8th grade: The Book Thief





J.E. COSGRIFF SUMMER CAMP 2020

Mon-Thurs 9am-12noon June 8-July 2

Registration Form

Weekly rate for all camps \$150

Weekly rate for 6th, 7th & 8th grade Summer Reading Class \$75

You can register at: www.cosgriff.org or fill out this registration form and deliver or mail with check
payable to: J.E. Cosgriff School, Summer Camp
2335 E. Redondo Ave Salt Lake City, UT 84108

Register based on 2020-2021 school year

Preschool:

Week 1 ____ Week 2 ____ Week 3 ____ Week 4 ____

Kindergarten:

Week 1 ____ Week 2 ____ Week 3 ____ Week 4 ____

First Grade:

Week 1 ____ Week 2 ____ Week 3 ____ Week 4 ____

Second Grade:

Week 1 ____ Week 2 ____ Week 3 ____ Week 4 ____

Third Grade:

Week 1 ____ Week 2 ____ Week 3 ____ Week 4 ____

Fourth Grade:

Week 1 ____ Week 2 ____ Week 3 ____ Week 4 ____

Fifth Grade:

Week 1 ____ Week 2 ____ Week 3 ____ Week 4 ____

Sixth Grade:

Week 1 ____ Week 2 ____ Week 3 ____ Week 4 ____

Seventh Grade:

Week 1 ____ Week 2 ____ Week 3 ____ Week 4 ____

Name of student 1 _____ Grade for the 2020-2021 school year _____

Name of student 2 _____ Grade for the 2020-2021 school year _____

Name of student 3 _____ Grade for the 2020-2021 school year _____

Total Number of Weeks _____ X \$150

Sub-Total A

\$ _____

Middle School, Summer Reading (Mon-Thur 11am-12pm)

6th:

Week 1 ____ Week 2 ____ Week 3 ____ Week 4 ____

7th:

Week 1 ____ Week 2 ____ Week 3 ____ Week 4 ____

8th:

Week 1 ____ Week 2 ____ Week 3 ____ Week 4 ____

Name of student 1 _____ Grade for the 2020-2021 school year _____

Name of student 2 _____ Grade for the 2020-2021 school year _____

Name of student 3 _____ Grade for the 2020-2021 school year _____

Total Number of Weeks _____ X \$75

Sub-Total B

\$ _____

**TOTAL A & B
Amount Due**

\$ _____

Parent Information

Name of Parent 1 _____ Cell Number _____

Name of Parent 2 _____ Cell Number _____

In Case of Emergency (other than parent 1 & 2) Please Call:

Name _____ Cell Number _____

Drop off/pick up - west entrance in St. Ambrose parking lot

Students do not need to be enrolled at J.E. Cosgriff School, or be a St. Ambrose parishioner to attend
Summer Camp

Summer Camp scholarships are available.

Contact Mrs. Hunt 801-486-6933 or bhunt@cosgriff.org

Please sign Limit of Liability on next page

**J.E. COSGRIFF MEMORIAL CATHOLIC SCHOOL CAMP RELEASE, WAIVER OF LIABILITY,
ASSUMPTION OF RISK, INDEMNITY AND PARENTAL CONSENT AGREEMENT ("AGREEMENT")**

IN CONSIDERATION of being permitted to participate in any way in the J.E. Cosgriff Summer Adventure Camps and/or Extended Day Program, I for myself, my personal representatives, assigns, heirs and next of kin:

1. ACKNOWLEDGE, agree, and represent that I understand the nature of the Camp and that I am qualified, in good health, and in proper physical condition to participate in such Camp. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately discontinue further participation in the Camp.
2. FULLY UNDERSTAND that: (a) ATHLETIC ACTIVITIES INVOLVE RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation or that of the minor in the Activity.
3. HEREBY RELEASE, DISCHARGE AND COVENANT NOT TO SUE J.E. Cosgriff Memorial Catholic School as well as the officers, directors, agents, employees and assigns of each, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS, NEGLIGENT SECURITY, TRAVEL AND RECREATIONAL OPERATIONS AND ACTIVITIES; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT, I or anyone on my behalf against any of the RELEASEES, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as the result of such claim.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE TO BE IN FULL FORCE AND EFFECT.

PRINTED NAME OF PARTICIPANT: _____

MINOR RELEASE

AND I, THE MINOR'S PARENT AND/OR LEGAL GUARDIAN, UNDERSTAND THE NATURE OF ATHLETIC ACTIVITIES AND THE MINOR'S EXPERIENCE AND CAPABILITIES AND BELIEVE THE MINOR TO BE QUALIFIED, IN GOOD HEALTH, AND IN PROPER PHYSICAL CONDITION TO PARTICIPATE IN SUCH ACTIVITY. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS EACH OF THE RELEASEES FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON THE MINOR'S ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS AND FURTHER AGREE THAT IF, DESPITE THIS RELEASE, I, THE MINOR, OR ANYONE ON THE MINOR'S BEHALF MAKES A CLAIM AGAINST ANY OF THE RELEASEES NAMED ABOVE, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

PRINTED NAME OF PARENT/GUARDIAN: _____

ADDRESS: _____

(Street)

(City)

(State)

(Zip)

AREA CODE: _____ PHONE: _____

PARENT/GUARDIAN SIGNATURE : _____

DATE: _____

Summer EDP 2020

Who: Cosgriff Summer School students entering Kindergarten thru 6th Grade
Where: Vaughan Center, Saint Ambrose
When: June 8, 2020 – July 2, 2020 Monday-Thursday
What: Student Care from 12:00 noon to 4:00p.m.

Cost: \$350.00 per student for all 4 weeks if registered by Monday, May 18, 2020
\$100.00 weekly if not registered by Monday, May 18, 2020
\$25.00 daily (NO hourly rates)
Summer EDP 2020 fee must be paid with a separate check (do not combined with any other service fee)

Questions: Tammie Cleverly, Extended Day Program Director tcleverly@cosgriff.org 801-484-8905

Specifics: Meet in the gymnasium at 12:00 noon for lunch; please send a sack lunch, sunscreen, water bottle & hat.
Weather permitting, we will be outside much of the day.
Refer to the EDP handbook online for more information concerning behavior expectations & guidelines at cosgriff.org under parent information.
Students must be picked up by 4:00 pm, otherwise a \$10.00 per minute late fee will be charged.
All other summer school students not picked up at 12:00 noon will be under the care of EDP and will be charged \$25.00.

Summer EDP 2020 Registration

1. Student _____ M / F Entering grade _____ 2020-21 amt paid _____

2. Student _____ M / F Entering grade _____ 2020-21 amt paid _____

Circle & reserve the dates your student will be attending:

	June, 8 9 10 11	June, 15 16 17 18	June, 22 23 24 25	June 29 30 July 1 2
1. Student	_____	_____	_____	_____

	June, 8 9 10 11	June, 15 16 17 18	June, 22 23 24 25	June 29 30 July 1 2
2. Student	_____	_____	_____	_____

Mothers name: _____ Phone Number _____

Fathers name: _____ Phone Number _____

Emergency contact if parents cannot be located: _____

Other individuals who have permission to pick up: _____

Misc. Information: _____

EDP use only:

Date received _____ Amount received _____ ck # _____